

2009 ALABAMA YOUTH SHEEP SHOW
- ALABAMA YOUTH ONLY -
SPONSORED BY THE ALABAMA DEPT. OF AGRICULTURE
Ed Teague Arena



*2008 Grand Champion Market Lamb
Exhibited by Stormy Finley*

SCHEDULE
Friday, October 9th

H.N. Lewis Barn will be open to receive sheep beginning at 8 a.m.. Barn will be bedded with wood shavings. Stalls will be assigned by county. All sheep shall be inspected and in place by 5 p.m.

All Breeding Sheep will be checked-in at inspection.

Friday, October 9th AL Bred/Born Market Lamb Show & Breeding Sheep Check-in

Breeding Sheep Check-in	12 p.m. – 5 p.m.
Market Lamb Weigh-in	2 p.m. – 4 p.m.
Market Lamb Show	6 p.m.
Breeder Group	(following Market Lamb Show)
H.N. Lewis Barn Closes	11 p.m.

Saturday, October 10th Alabama National Fair Youth Sheep Show

H.N. Lewis Barn Opens	6 a.m.
Market Lamb Weigh-in	9 a.m. – 11:00 a.m.
Supreme Competitor Exam	12 Noon
Breeding Sheep Show	12:30 p.m.
Showmanship	(following Breeding Sheep Show)
County Groups	(following Showmanship)
Market Lamb Show	(following County Groups)

ALABAMA YOUTH SHEEP SHOW

Ed Teague Arena

Show Superintendent



Andy Tipton
Department of Alabama Agriculture
AG compliance Specialist

Judge: Mitchell Hankins, Elkins, AR.

GENERAL YOUTH SHEEP SHOW RULES

*** NO DOGS ARE ALLOWED EXCEPT SEEING EYE DOGS!***

1. Each livestock exhibitor and family member will be required to purchase a 10-day gate pass to get into the Fair. Passes will be sold at gate entrances for \$7.00 each (children 3 and under are admitted free).
2. To be eligible to participate in this event, the exhibitor must not be more than (1) one year out of high school or have completed the GED, and at least 4 years of age the day of the show. Exhibitors under the age of 4 wishing to participate need to contact the show management.
3. This event is for market lambs and breeding sheep, including ram lambs. All breeds and crossbreeds are eligible.
4. All sheep are required to be on the grounds by 5 p.m. on Friday, October 9, 2009. County pens will be assigned and all sheep will be stalled in the assigned pens and remain overnight in the H.N. Lewis Barn. All sheep are required to remain in the immediate vicinity of the Lewis/Teague complex. Exhibitors are not allowed in the horse barns.
5. All breeding sheep and market lamb entries are to be postmarked by the appropriate deadline and entry forms sent to the office of Andy Tipton & Audrey McCord, AL Department of Agriculture & Industries, AG Compliance Division, P.O. Box 3336-Room 24, Montgomery, AL 36109; email, andy.tipton@agi.alabama.gov; phone (334) 240-7304 or fax (334) 240-7193. You may access the ENTRY FORM or **REGISTER ONLINE** at www.agi.alabama.gov, click on "FORMS" or visit www.bamajlp.com.
6. Each animal will be identified with either (1) Scrapie ear tag (commercial breeding sheep and market lambs) or (2) Flock ear tag (registered breeding sheep). All sheep exhibiting in this event are required to have a Scrapie ear tag. It is recommended that all breeding sheep exhibited be enrolled in the "Scrapie Flock Certification Program".
7. Ewe lambs can be shown as either a market lamb (in the Market Lamb Show) or a breeding ewe (in the Breeding Sheep Show).
8. A representative of the State Veterinarian's office will inspect all sheep that come on the grounds of the Alabama National Fair. Sheep showing evidence of untreated lamb fungus will be treated on-site. Sheep with active lesions may be subject to quarantine or returned to farm.

9. List the USDA Premises ID number of the entry form, if available. If needed, a premises ID can be obtained the day of the show. Please see a member of the show management to obtain your premises ID. The use of premises ID's is encouraged.
10. All animals will be exhibited at the owner's risk. Feed and care is the responsibility of the owner/exhibitor.
11. 4 to 6 year olds and documented handicapped exhibitors may receive assistance in the show ring by an age-appropriate volunteer. An age-appropriate volunteer is anyone meeting the age requirements of this event.
12. Painting is not allowed.
13. Exhibitors are required to show their own animals, unless an exhibitor has more than one entry in the same class. In this event, an age-appropriate volunteer may show the other entry.
14. Showmanship classes and Supreme Competitor Age Groups: Based on age as of October 9, 2009.
 - a. 4 to 6 year olds
 - b. 7 & 8 year olds
 - c. 9 to 10 year olds
 - d. 11 to 12 year olds
 - e. 13 to 14 year olds
 - f. 15 year olds & older
15. County Groups shall consist of five sheep (any combination of breeding sheep and/or market lambs) owned and exhibited by three or more participants from the same county. County Group awards will be given to the County Group leader/representative.
16. Positively, NO open fires, charcoal fires, grills, cooking or food preparation will be allowed in the barns, pens, displays, or show areas.
17. The 2009 Sheep Show Committee members are as follows: Andy Tipton, Donnie Goneke, Randy Shuffield and Phil Slay. Any instances or circumstances not covered in these rules will be at the discretion of this committee.

SHEEP SUPREME COMPETITOR AWARD

1. Supreme Competitor Awards will be given in the six sheep showmanship age categories.
2. Only those exhibitors that complete the exam are eligible for Supreme Competitor Awards.
3. The following criteria will determine the awards:
 - a. 40% of the total score will be based on the number of correct answers on a general agricultural, specie-based, age-appropriate, multiple-choice exam.
 - b. 30% of the total score will be based on the placing in showmanship.
 - c. 15% of the total score will be based on the highest placing of ONE breeding sheep.
 - d. 15% of the total score will be based on the highest placing of ONE market lamb.
4. The youth earning the greatest number of points in each age category will be awarded the Supreme Competitor Award. The youth earning the next greatest number of points in each age category will be awarded the Reserve Supreme Competitor Award.
5. In the event of a tie between exhibitors in the same age group, showmanship class placing will determine the winning exhibitor.
6. All youth earning enough points to place in the top five of each age category will be recognized after the selection of the Grand Champion Market Lamb. **Please remain in attendance to receive awards.**

BREEDING SHEEP PROGRAM RULES

1. To enter the Breeding Sheep Show, please complete the 2009 BREEDING SHEEP ENTRY FORM. Entry forms must be postmarked by **August 15, 2009** and mailed to the office of Andy Tipton & Audrey McCord, AL Department of Agriculture & Industries, AG Compliance Division, P.O. Box 3336-Room 24, Montgomery, AL 36109; email. Andy.tipton@agi.alabama.gov; phone (334) 240-7304 or fax (334) 240-7193. You may access the ENTRY FORM or **REGISTER ONLINE** at www.agi.alabama.gov, click on "FORMS" or visit www.bamajlp.com.
2. Exhibitors can submit an unlimited number of entries. There is no limit on the number of breeding sheep an exhibitor can show.
3. Any breeding sheep class (rams, ewes, commercial and registered) not having a minimum of 5 participants in a class will be placed into an All Other Breeds class for that gender. The All Other Breeds classes could include AOB Yearling Ewes, AOB Ewe Lambs and/or AOB Rams depending upon participation.
4. All registered sheep (including ewes and rams) must be the property of and recorded in the same name of the exhibitor or the exhibitor's farm name by August 15, 2009. Original registration papers issued by the breed associations will be checked for verification of ownership. Only sheep properly registered in the appropriate breed association will be allowed to show in the registered breeding sheep classes.
5. Commercial (non-registered sheep) will be identified by the USDA scrapie tag. Registered sheep will be identified by a flock ear tag (listed on the registration papers).
6. All breeding ewes, to be eligible to show, must be born between September 1, 2007 and June 1, 2009.
7. Rams born between September 1, 2008 and June 1, 2009 are eligible to show. Commercial (non-registered) rams **ARE** allowed. Rams are **NOT** required to be bred and/or born at the exhibitor's farm.

MARKET LAMB PROGRAM RULES

1. All market lambs are to be entered using the 2009 ALABAMA MARKET LAMB ENTRY FORM. Entry forms are to be postmarked by August 15, 2009 and mailed to the office of Andy Tipton & Audrey McCord, AL Department of Agriculture & Industries, AG Compliance Division, P.O. Box 3336- Room 24, Montgomery, AL 36109: email, andy.tipton@agi.alabama.gov; phone (334) 240-7304 or fax (334) 240- 7193. You can access the ENTRY FORM or **REGISTER ONLINE** at www.agi.alabama.gov, click on "FORMS" or visit www.bamajlp.com . **Deadline for Market Lamb Entry is August 15, 2009.**
2. Ewe lambs and wethers must possess milk teeth and have a suggested minimum weight of 70 pounds to be eligible to show.
3. Exhibitors may submit an unlimited number of entries, however, an exhibitor may only show a maximum of four (4) lambs.
4. Market lamb classes will be determined by weight.

SHEEP SHOWMANSHIP

Any properly entered exhibitor is eligible for showmanship, in which the exhibitor will show one of their entered sheep. Exhibitor's showmanship class is determined by age of exhibitor on the day of the show. There will be no separate showmanship classes for breeding sheep, market lambs or the Alabama Bred/Born Show.

ALABAMA BRED/BORN MARKET LAMB SHOW



*2008 Grand Champion Alabama Bred Market Lamb
Exhibited by Taylor Blair*

The Alabama National Fair is proud to host the Alabama Bred/Born Show at the 2009 Fair. This show is held in support of the sheep industry in Alabama. The Alabama National Fair is the facilitator for this show. The Alabama Bred/Born Committee is responsible for the management of this show.

1. Only lambs that are bred, born and raised in Alabama are eligible for the Alabama Bred/Born show.
2. The breeder information on the entry form must be complete for each lamb entered.
3. There is a \$10.00 (ten dollar) fee for each lamb entered in the Alabama Bred/Born Market Lamb Show.
4. Market lambs must be entered using **A SEPARATE COPY OF THE 2009 ALABAMA MARKET LAMB ENTRY FORM**. You may access the ENTRY FORM at www.agi.alabama.gov, click on 'FORMS'.
5. Entry forms are to be postmarked by August 15, 2009. Send entry forms and fees to "Alabama Bred State Lamb Show" 26216 US Hwy. 431 S., Five Points, AL, 36855. If you have any questions or concerns, please contact Phil Slay, Superintendent: Phone (334) 864-0407, Email slayfarm@bellsouth.net. Entry deadline is August 15, 2009.
6. Exhibitors may submit an unlimited number of entries (along with fees), however, each exhibitor may only show a maximum of four (4) lambs.
7. There is no showmanship class for the Alabama Bred/Born Market Lamb Show.

2009 MARKET LAMB ENTRY FORM

Use this form to make entry in the 2009 Alabama National Fair (Montgomery)

ENTRY DEADLINE IS AUGUST 15, 2009

Department of Agriculture & Industries

P.O. Box 3336

Andy Tipton & Audrey McCord – Room 24

Montgomery, AL 36109

Exhibitor: _____ County: _____

E-Mail: _____ Phone: _____

Address: _____ City: _____

Zip: _____ SSN: _____

Birth date: _____ Male ☐ Female ☐

Grade for 2009-10 and School Name: _____

Enter Showmanship: Yes ☐ No ☐

Special Needs required are (provide documentation): _____

By enrolling in this project, I agree:

1. I will be responsible for and be the primary caregiver of the animal identified on this form.
2. Treat my animal in a humane manner and provide for its needs using approved animal husbandry practices and methods.
3. I will not use abusive, questionable, or illegal techniques in managing my animal.
4. I will abide by all the rules that govern this activity as expressed in the material provided to me by the Agriscience teacher or volunteer.
5. When exhibiting my animals I will use caution and care in dealing with the viewing public.

USDA Premises ID: _____

	USDA Scrapie Ear Tag #	Gender	Animal Name	Breeder Name & State	Enter in AL Bred
1		Wether			Yes
		Ewe			No
2		Wether			Yes
		Ewe			No
3		Wether			Yes
		Ewe			No
4		Wether			Yes
		Ewe			No
5		Wether			Yes
		Ewe			No
6		Wether			Yes
		Ewe			No

SIGNED _____ DATE _____
(Exhibitor)

SIGNED _____ DATE _____
(Parent/Guardian)

SIGNED _____ DATE _____
(Agriscience Teacher/Volunteer)

2009 BREEDING SHEEP ENTRY FORM

Use this form to make entry in the 2009 Alabama National Fair (Montgomery)

ENTRY DEADLINE IS AUGUST 15, 2009

Department of Agriculture & Industries

P.O. Box 3336

Andy Tipton & Audrey McCord – Room 24

Montgomery, AL 36109

Exhibitor: _____ County: _____

E-Mail: _____ Phone: _____

Address: _____ City: _____

Zip: _____ SSN: _____

Birthdate: _____ Male ☐ Female ☐

Grade for 2009-10 and School Name: _____

Special Needs required are (provide documentation): _____

By enrolling in this project, I agree:

1. I will be responsible for and be the primary caregiver of the animal identified on this form.
2. Treat my animal in a humane manner and provide for its needs using approved animal husbandry practices and methods.
3. I will not use abusive, questionable, or illegal techniques in managing my animal.
4. I will abide by all the rules that govern this activity as expressed in the material provided to me by the Agriscience teacher or volunteer.
5. When exhibiting my animals I will use caution and care in dealing with the viewing public.

USDA Premises ID: _____

	USDA Scrapie Ear Tag #	Gender		Animal DOB	Breeder Name & State	Breed	Flock Tag# Registered Sheep Only
1		Ram					
		Ewe					
2		Ram					
		Ewe					
3		Ram					
		Ewe					
4		Ram					
		Ewe					
5		Ram					
		Ewe					
6		Ram					
		Ewe					

SIGNED _____ DATE _____
(Exhibitor)

SIGNED _____ DATE _____
(Parent/Guardian)

SIGNED _____ DATE _____
(Agriscience Teacher/Volunteer)